The objective of this dissertation is the study of the Joseph of Tiberias episode in Egypt.

I hope to, as part of my dissertation, to publish revisions of my essay on Joseph of Tiberias.

The dissertation is divided into two parts: the Joseph of Tiberias episode in Egypt.

Joseph of Tiberias Revisited

Stephen Corsonson

Fourth-Century Caesarea

Orthodoxies and Heresies in

Joseph of Tiberias Revisited

Duniam, North Carolina

Eisenhower 1944

Duke Judicial Studies Seminar

Ed. Eric M. Margot

Conference of Cultures

Graffiti Though the Centuries
Joseph of Tiberias comes to us from Ephphatha, whose

"...where there is a community, there is division; where there is division, there is..."
The Gospel of John (20:15-31) says, “When they came to the place called Emmaus, on the way to Jerusalem, they asked him, ‘Who are you?’ ‘You know nothing at all,’ he answered.”

Jesus explained the meaning of the scriptures, “Then he opened their minds to understand the scriptures.”

For further discussion of Christian community, we refer to Chapter 15 of the Gospel according to John, where Jesus says, “If you abide in me, and my words abide in you, ask whatever you wish, and it shall be done for you.”

The story of Joseph, the boy who was sold into slavery by his own family, is a reminder of the need for tolerance and understanding. Joseph was able to rise above his difficult circumstances and become a great leader in Egypt, helping to save his brothers and their families from famine.

The Gospel of John (15:19) says, “You will be hated by all because of me, but whoever endures to the end will be saved.”

The story of Joseph is a commission to act courageously in the face of adversity.
Joseph of Ephraim Revisited