

'I AM USAMA BIN LADEN' (UBL)

MAY 2002 VERSION

UNCLASSIFIED BUT NOT FOR
QUOTATION WITHOUT PERMISSION

[SLIDE 1]

INTRODUCTION: IDENTITY *[SLIDE 2]*

[I am going to start by confronting you with an expression of a very significant future threat you all face. But I think you will soon appreciate, that though my talk was originally developed for the British Cabinet Office, I am very much not speaking for HMG or giving either official views or verified information.]

Now please allow me to introduce myself. Without beard or artificial flummery, for a short time this morning, I shall cease to be Paul Schulte, the mild mannered UK MOD Director of Arms Control. Instead I shall try to become Usama Bin Laden (UBL) – as a thousand captured gladiators were once Spartacus.

So I am Legion. And our Legions do not share your trivialising obsession with personalities. And I may anyway die soon - or perhaps as an individual entity I am already dead. I thus invite

you to hear me as UBL, the human intersection of Jihad's militant networks. Think of me as an agenda and inspiration for self directed action.

Indeed my main message, and my satisfaction is that you must expect unprecedented flexibility, autonomy, and improvisation in those who act in sympathy with me. Fully understanding what I mean to you involves appreciating your own permanent sprawling vulnerabilities, our unique strengths and the range of our resultant options. Taking me seriously means considering every offensive possibility which may be noticed and eventually, patiently, investigated and carried through, not just by me, but by loosely affiliated or imitative groups, or even by individuals who you would call mad.

Nevertheless, I am aware that if you were to catch or kill me, then the individual with the famous face will become, as a martyr, a significant emotional resource for the continuing struggle. But if you fail (as you so far have), then UBL, the myth, grows more potent. Or even if I disappear, if I have been vaporised or buried by bombs, my myth escapes your control for ever. (Who in my world will believe the convenient DNA evidence you may produce?) I may be turning into a heroic permanently mobilising global legend. And whatever will you be able to do about that?

As I now set out the powerful logic of our position I shall try to translate it into concepts which are yours rather than mine. Unless I evade your dismissive Western intellectual reflexes, you might not fully appreciate my message and my full stature as your strategic adversary.

What is My (Our) aim?

It is simple and total. We want you out of the Islamic World. We want to correct the deformation of history by Judeo Christian forces at the expense of the Community of Islam which you have reduced to such a disastrous condition. We want to end the repetitive humiliation of Muslims at your hands. We want to end corruption and exploitation by the local regimes which you have created or support. (The creation of the Zionist entity and the occupation of the Muslim Holy Land by American troops are perfect and unbearable symbols of all this.)

We also want to protect our Faith against your endless, corrosive images and messages of fulfilled individual desire, drunkenness, pornography, of prostitution and the commercialised degradation of women, of lavish material consumption, intellectual relativism and religious doubt. They flood in at us faster and faster, like an endless toxic attack. You call this globalisation and pretend it is unavoidable and unconnected with your interests.

But you cannot deny that all your secular models, whether state socialism or free market exploitative capitalism, have proved not

only Godless but useless to the Muslim World. By your arrogance, wealth, military power, cultural temptations, diplomatic trickery and malice against Islam you have created a World Order which is intolerable to us and to millions of sympathisers. As you have begun to see, many of us would literally rather die than accept it any longer.

OUR STRATEGY *[SLIDE 4: HEADING SLIDE]*

You found it easy to denounce the destruction of the World Trade Centre as senseless or even stupid. But that revealed how you underestimated us.

In developing a strategy to achieve our aim, we, too, have our motivating historical memories. Just as you resort to Churchill, Appeasement and World War II, we remember the Crusades and the Wars of Decolonization, while Palestine imposes itself daily on our minds. We expect endless attrition and repeated early defeat in wearing down latter day Crusaders and Colonists and Zionists.

So we understand costly longterm cycles. I embarked on one a long time ago which only caught your [full] attention on 11 September.

(You could call it a Strategy of Provocative Escalation or a Spiral of Holy Rage.) Let me take you through its stages:-

- a. First, we spread [and strengthen] the Faith and a correct understanding of its requirements. Religion slides seamlessly into what you would call politics. We network and organise

wherever in the world local conditions allow us to cultivate sympathisers.

- b. We strengthen our bases politically by Islamizing the local political culture and separating from or intimidating or eliminating the unreliable. Physically we dig or build defences and hiding places and secret labyrinths of communications.
- c. Then, at right moment, we launch attacks, that we know our enemies will regard as intolerable.

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We proclaim verbally, and we prove by the deed, that conflict is the central inescapable fact and that neutrality is impossible.

- d. We anticipate military responses, which we know may eliminate our initial cadres of fighters. Our warriors and even their mothers - expect and celebrate their martyrdom.
- e. But the violence of enemy responses provokes a spiral of *engrenage* (a French term for a state of becoming enmeshed like cogs in interlocking gears in a repetitive cycle of atrocity and revenge). It is a word that the French had to learn to use a lot in Indo China and Algeria in the middle of your last

century. [I advise you to become familiar with it now because I will make it power this century too.]

The spiral of engrenage will over time:

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- f. Increase our determination
- g. Recruit new warriors and supporters, and
- h. Gain political support
- i. Delegitimise so called moderate regimes,
- j. It will [eventually] bring about war weariness, division and self disgust in enemy population, leading to
- k. [The] disengagement of our external oppressors, so that, finally
- l. We can impose a true religious order far beyond our original base zone, liberate Palestine and the Muslim Holy Places and settle accounts with corrupt traitors there. We will reconstruct a potent supra-national Caliphate which will return Islam at least to its original boundaries before the long Judaeo Christian counterattack began.

[SLIDE 7]

The strains which we create will over-stress the corrupt and artificial states which you support in the Middle East. The tension between those apostate hereditary rulers and the dispossessed Arab Street will lead to the overthrow of many of your puppet regimes. (Though, to avoid or delay their fate, you will find that even those puppets will deny you facilities and support. They will not even help you defend them.....)

Wherever we have additional sympathetic Islamic governments we can extend ourselves into new areas. Naturally, so called Failing States attract us most, but we will test our opportunities in imperfect and deteriorating states too. There are plenty to choose from. Your newspapers report that we exist in 50 countries - or is it 60. If we lose Afghanistan entirely - and you cannot be sure that many of us are not hiding and waiting to attack your new puppet government and its Christian garrisons when the time is right - we will try again, endlessly, elsewhere. We have spread our influence into Yemen, Somalia, Sudan and the Philippines. Our money and determination gives us major advantages in such places. All these factors will pay off handsomely for us in Chechnya too.

When we have well armed and truly Islamic states able to deter and, if necessary, defeat your bombers, drones and Special Forces, and to accept terrible losses joyfully, you will find the power balance tipping progressively in Islam's favour. Each success will assist the next.

You have found no way to prevent 60 year old technologies and material, like nerve gases, biological agents, rocketry and nuclear explosives spreading throughout the world. They will come to us too for money and - with more and more Muslim Scientists and technologists - out of religious sympathy. You will soon no longer enjoy the near monopoly of coercive force which you consider so stable, so natural and satisfactory.

In the meantime, our growing expertise in Mass Destruction Weapons is available for Mass Casualty Terrorist attacks. Even the threat of such use is powerful - actual use of these weapons would act like the crack cocaine which is so common on your streets to intensify and accelerate the cycle of *engrenage*.

Now let me display your vulnerabilities in historical perspective.

We have sensed that the [techno strategic] balance between offence and defence has changed profoundly. The success of your engineers which enabled you to impose your will on us for so long with guns and machines and planes, has created corresponding vulnerabilities. Increasingly potent, concentrated, compact or portable technologies are more devastating when sabotaged or misused. They will superempower us. Consider the energy now stored in an oil depot or refinery or a chemical road tanker or a nuclear reprocessing plant. What destructiveness might be carried within a container ship or an oil tanker? Imagine the potential lethality of a chemical or biological laboratory using modern knowledge for our purposes. Remember that the World Trade Centre attack cost us maybe \$500,000 in total. It will cost you over \$150 billion plus, of course, the \$60M you had spent on security improvements in those buildings after our 1993 action.

Further, your compulsive cost consciousness degrades your resilience. Your crumbling, overloaded transport and health infrastructures in your dense conurbations can be overwhelmed and

blocked with relatively small acts or threats of violence. Your obsession with squeezing out the smallest profit, with tight coupling and just in time stock management all increase our impact. In the name of efficiency, you endlessly eliminate surge capacities, redundancies, reserves, excess inventories or even spare beds. In the name of God, we will ensure that their absence costs you dear.

We will diagnose the social weaknesses of your peoples and their ever more sophisticated, highly geared economic systems, ever open to shock. The structural hysteria of your capital markets has not escaped our notice. Your personal risk aversion pervades your economy as much as it does your social and political life.

Our problem will be the opposite to your air planners' in bombing Afghanistan – we will be faced by too many attractive targets. Even better, our refusal to claim responsibility means that all the copycat acts of terror that we stimulate from madmen will be ascribed to us. Even accidents are now interpreted as our sabotage.

You may be able to install Face Recognition Systems or retinal scanners or biometric sensors. But what good will they be if those you most need to stop and detect are sleepers who you

have never been able to put on record? (The FBI has few pictures of its most wanted terrorist suspects.) And when you wire up and wire off your cities there will be huge costs in equipment and guards and delays.

Will all the new security staffs be both alert and incorruptible all the time? It only takes one human gap for us to exploit. Nor will automated systems solve your problems. Endless false positive alarms are statistically inevitable if you install chemical sensors. No system yet available will warn you immediately of BW attacks.

Most seriously, your sensor technologies can only monitor externals. You cannot install detection systems in the heads of our hidden warriors of Jihad. You cannot monitor the invisible but momentous interior changes by which a Muslim decides that he is a lion and no longer a sheep and comes to see the overwhelming religious necessity of pitiless struggle against your world order.

IMPACT OF COMMUNICATIONS TECHNOLOGY

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Let me point out, particularly, how new media technology will help us in the longer term. An expanding Internet and hundreds of Digital TV channels will allow extreme narrow-casting into walled off 'value ghettos' whose inhabitants can watch high quality partisan footage of whatever confirms their piety or prejudices. Our worldview flourishes in such niches.

We already circulate inflammatory video cassettes. [You have already seen and heard one.] [I'll show you one at the end.] Soon emotive and persuasive material from the struggle (our victories; your atrocities) will be constantly on line - displayed on large screens with hi-fi sound, endlessly manipulable visual imagery and uncensored verbal messages. Digital footage from tiny, cheap, widely commercial available camcorders can show all the death and suffering you are causing to ordinary Muslims. Linked with the Internet, they will work as compound eye of the Islamic World - properly selective in the horrors it records. Right now, your papers report that our sympathisers are already following up and seeking to establish contact with those visiting existing Islamic websites.

The Internet opens also many operational possibilities for us, connecting our networks like multiple intersecting worm holes, writhing through cyberspace, opening and closing before you can detect them. We are regular and appreciative anonymous customers of Internet Cafes. We are interested in text messaging and in the steganographic concealment of messages in images. And we have still to exploit the much publicised potential of cyberterrorism.

Indeed every advance in technology widens our opportunities to wage the War of the Future.

So we await with cold interest the progressive introduction of ever faster trains, lighter, longer bridges or tunnels and superjumbo passenger planes. We would be delighted by more arrogantly extravagant, soaring crystal buildings. Complex electronic air, sea, railway and road traffic control arrangements appeal to us. We hope to take special advantage of new lightweight military technologies, especially more deadly shoulder fired anti aircraft missiles or novel explosives, when they diffuse to us, as they will, drawn by our cash. (You realise now that a pair of trainers filled with the right mix of modern explosives could bring down an airliner.) We applaud the spread of more potent power sources and denser accumulations of transmission and transportation lines.

We have also observed your proneness to mass panics and collective anxieties: what you call Gulf War Syndrome, Environmental Toxicity, Chronic Fatigue Syndrome and now WTC Syndrome and now Ciprochondria (the compulsive hoarding of huge quantities of scarce antibiotics). The numbers of your worried well and psychosomatically ill are not only indexes of the hollowness and faithlessness of your civilisation but pressure points for us. 'An anthrax alert a day burns public confidence away'. And we have enough post graduates, money and material to ensure they will not always be hoaxes and it won't only be anthrax.

We will normalise the conditions of what you call Asymetric War but we understand as the necessary and eternal struggle between austere virtue and arrogant over sophistication. We shall create *global engrenage*: an expectation of slow motion, long distance tit for tat: an infected tube train of commuters or a machine-gunned church congregation for a bombed Muslim village will come to seem as inescapable as the retaliatory area bombing between different Christian tribes in your second World War. This realisation of unavoidable retribution even against the strong will be fearful for you and joyous for us. It will be the antidote which slowly paralyses your elaborate force projection capabilities.

We do not need to pretend that all this can bring you entirely to your knees. But it can expose your nerve ends and degrade your collective life. How well and how long will your electorates stand it? Long delays between our operations will not detract from their impact when they occur, and even modest transnational choreography will multiply the predictable media panic many times.

To inspire us we cannot forget the examples of Beirut and Mogadishu where recent Western interventions have been driven from Muslim lands by the losses we inflicted - losses which would have seemed light to us.

[SLIDE 10]

All of which brings me to your culminating vulnerabilities: your willpower, your cohesion and your collective determination. This will first of all be tempered by an anxious concern to minimise the hostile reactions of a billion Muslims. The negative reactions to our action on September 11 will be increasingly obscured by images from your actions in Afghanistan. (And in practice not much persuasion may be necessary. Most in the Middle East still firmly dispute that the World Trade Centre attack was anyway carried out by Arabs.)

Here again your pre-eminent strength creates difficulties for you. It means that your military authorities will be held responsible, - and not just by us or our sympathisers, - for the casualties inflicted by your giant bombers and cluster munitions, for the deliberate televised humiliation of our men in the Tiger Cages of Guantanamo Bay. You will be judged accountable for Afghan famine and bombing victims just as you are for malnourished Iraqi children. The corpses of those caught in the middle of the struggle become your responsibility. Among the judges will be articulate, media conscious and loudly dissenting citizens of your culture. But hundreds of millions watching in the Muslim world will also draw the right outraged conclusions about the true aggressors.

And if we are wrong and you ignore or absorb the cost and pain and loss we can cause you, and you root us out, and successfully track down all our leaders and organisers, as your leaders threaten and if no replacements emerge (indeed if God entirely fails to aid our Holy struggle - which I cannot believe, as our God sides with patience), then we will still have acted like men and true Muslims. We will live on in Paradise, even if it was not destined for us to prevail in our generation, as it was not for those who held back your Crusaders for the first Hundred Years.

Every economic loss we will have inflicted on you, each lasting degradation of your communal life and legal standards, and every additional particle of long term hatred between devout Muslims and Jews or Christians or Hindus or athiests will be worthwhile gains for us and will serve if necessary as our earthly memorial. The more painful the wedges we can drive between your world and the Islamic faithful in ours, the more we protect their spiritual future. At the very least we have already inflicted significant scar tissue on history which will mark out Muslims and set them apart through the memory of fear, blood and suffering. We are not only calculating improvisational strategists but a faith community, expecting and strengthened by martyrdom. And what other strategy do we have to achieve our absolutely non negotiable and God given aim? "Real triumph is

not limited to immediate victory. The highest form of triumph is the victory of soul over matter, of belief over pain, of faith over persecution." Doesn't your tradition believe that too?

Now let me remind you of our non spiritual resources in this struggle.

OUR FINANCIAL RESOURCES

[SLIDE 13:]

First, we shall not lack money in the task.

We have the Bin Laden fortune and income from its various investments. We can use for holy purposes what you would call crime. Remember that drugs now make up 8% of the Worlds GNP.

We can operate protection rackets.

We can suborn Moslem Charities or set up fake ones.

We can transfer funds, using the *hawala* system of informal untraceable cross border banking transactions which you find it so hard to break into. We have read, incidentally, in your press about your computerised searches for tell tale transaction patterns. You can assume that we will taking steps to randomise and obscure our future dealings.

We can do ordinary criminality: credit card fraud, for example, for our operatives to support themselves and can be confident

that they will not be corrupted. Or we can take jobs and support ourselves like model Western citizens for 10 years before dying for God.

And we shall have people enough. There are a billion Muslims in the world and 300 million Arabs within 22 home countries and a huge diaspora. 70,000 have already passed through our training camps. We fund religious schools, *madrassas*, throughout the world. We can choose the most promising and eager students as recruits.

And as you globalise us, so we will demographically penetrate you. Our warriors inside the West will be even more valuable than those in the Muslim World. The wretchedness forcing so many to migrate from Muslim lands proves to all of the structural unfairness of your Global Economic System. The richest 1% of the worlds population now earns as much as the bottom 57%. Most of the billion Muslims are in that huge, desperate growing and largely youthful bottom category.

Economic conditions across the Middle East were anyway worsening before September: Our efforts will further worsen it, and accelerate capital flight into safer areas. Assassination and harassment of individual Western business or journalists is another deliberate option open to us, or one which will spontaneously occur from the rage of ordinary Muslims.

Even if you were able to find the political will for a massive and sustained equalising transfer of resources to the Middle East, as your liberals called for after September 11 (and the indications are compelling that, especially in a world recession, you will not be able to), where would the money go? What could it lead to? How could the existing elites in the Mukhabarat dominated states not insist on controlling and directing it? How could their power survive in some kind of charity-funded Middle Eastern economic miracle? Where do the pre-conditions for economic take off into your kind of economic system exist? And why, anyway, would you think that those who take Islam seriously could be bought off by the prospect of any such material improvements?

So I can be confident that the desperation in the Muslim World will inevitably grow. Global dynamics will transport it to your doorstep. Hypnotised by your inclusive legal pieties, you will receive, legally or not, more and more of our Muslim migrants. At least some will be recruits for us in your skyscrapers and factories and slums. You know, as intimately as we do, that you will never really accept them, that they will never be given equal opportunities in your system (look at the economic disparity between your Bangladeshi and Indian minorities).

Their discontent will stem not just from the social atomisation of your unequal and lonely cities with their racial divisions - and their bulging prisons, ripe for our evangelism. Behind these conditions lies your inveterate racism and prejudice, which we welcome, and we can exploit. The last thing we want is Muslims in the West as contented, and prosperous members of harmonious multicultural societies. Islamophobia is becoming the thriving ally of Jihad. The recent election results of Le Pen and Fortuyn are very encouraging - and I think without arrogance we can claim that reactions to September 11 (While we have no interest in your intellectual debates, we note and approve of the encouraging spread of Huntington's Clash of Civilisation thesis. This is exactly how we would wish the central dynamic of the world to be understood.)

In spreading that same vision we can also fund and assist fiery imams and mullahs in store front mosques and Islamic Cultural and Study Centres all over the world.

Our eye-catching operations half-a-world away can worsen the mood on the streets in Chicago, Hamburg and Marseilles. Sneers and jokes, drive by shootings and beatings at bus stops or lonely alleys at night will all recruit for us. So, of course, will the profilings of passengers stigmatised as OMEAs (Of Middle Eastern Appearance). American flight attendants can now

refuse to fly with any one they consider odd or scary and have them turned off the plane. Muslims know this means them. The discriminatory measures you take to protect yourselves from our fighters will humiliate many others into joining their ranks. Your leaders speak of a War against Terror and not against Islam - but how many serious terrorist groups now remain who are not Muslims?

In Britain within 10 years there will be as many practising Muslims as Anglicans or Catholics. In Europe Islam has overtaken Judaism as the second major religion. In America I understand that you even find it impossible to agree or admit to yourselves how many Muslims you have. If confronted with the choice that both Bush and I wish them to make, of being either with us or against us, I think you would be genuinely unwise to predict that your Muslims will all choose your side. It will only take a very small percentage following our path to increase our numbers and your domestic security problems dramatically. Are you going to bug all religious conversations among Muslims in the West? Are you going to eavesdrop on the spiritual struggle inside their souls?

And as a special motivator for struggle there will remain, of course, always and inevitably Palestine, where the behaviour of the Zionist Entity and the misery of the Muslims enrages so many

beyond the territories. Zionist excesses are more and more vividly transmitted worldwide. General Sharon has been a particularly energetic recruiting Sergeant for us. But perhaps President Bush and Prime Minister Blair will together equal his contribution by their Crusading zeal.

In warning how the Jihad will once more overcome your offensives I should remind you of our specialised and advantageous strategic habitat: The Worldwide Underground.

OUR STRATEGIC HABITAT – THE WORLDWIDE UNDERGROUND

[SLIDE 15]

Your media label and caricature me as a caveman. It is true we live proudly underground. Anyone who confronts America has to go underground. The austerity of our lives proves our moral commitment, in contrast to the gaudy pleasures of the Saudi rich which everyone knows that I could have enjoyed.

We operate underground in many senses. All over the world we hide our networks from penetration by informers and listening devices. We have learned how to avoid attention, to keep communications security, to control loosely, to send orders infrequently, to trust each other and to vet outsiders absolutely. We can choose a slow operational tempo which suits our necessarily loose organisational style. We can rely on personal messengers for the most crucial instructions which must never be electronically intercepted. We have plenty of false passports. Our supporters are now avoiding ever giving out, even to each other, their real names - to avoid Government round ups like that recently in Pakistan.

More generally, for survival, instead of rock we shelter beneath protecting layers of your ignorance. When it matters, we know very precisely who we are. You don't. Exact family or clan or

village details can all crosscheck on infiltrators. And in the lands where we organise and prepare, your ex-spies have publicly admitted how few of their colleagues want to spend years in discomfort, with no women, culturally unattractive food, and diarrhoea as a daily condition of life. How many will ever master the immensely subtle social and other codes we can use without thinking? And even if you could do that, how do even perfectly trained outsiders penetrate a cell of six cousins?

In the warrens of the underground habitat into which you have forced us, stretching across continents, we have evolved new forms of organisation, like an unsuspected and deadly cave species.

Let me point out our innovations.

Our recruits' spiritual certainty is reinforced by the strong forms of group cohesion that we have evolved. September 11 demonstrated that our fighters can live indefinitely among you, without beards or Korans, and entirely without central supervision, studying at your universities and flying schools and yet remain steadfast and focused on their suicidal missions. They can withstand contagion from the anti Moslem civilisation they have to enter in order to drive back. Our groups have lived, loosely in touch with each other and in a deliberately Western way, drinking alcohol , consorting with your women but keeping the faith with each other. They even arrange empty alcohol bottles and other peoples cigarette ends to disguise their piety.

You know that our religion gives us courage, but the implications are enormously wider than that truism. Today, your writers describe you as living in an age of "post heroic warfare". We are not. In the 1980s, I could remind Arab fighters under Soviet bombardment around Jellalabad that their trench was their gateway into heaven. They were not just resigned but happy to stay in it till death quickly took them.

Can your tolerant relativism ever counter such determination? You may have individually brave soldiers, but can your leaders ever equal us in the necessary willingness to spend their lives, or the lives of civilians? Repeatedly? In large numbers? Our ability to plan the certain and joyful suicide of individuals multiplies the technological superempowerment of our groups. In many respects it abolishes risk for us.

Analytically, you need above all to understand that our network of networks is collectively unlike anything you have ever encountered. At any one moment we can resemble a spontaneous worldwide evangelical awakening, a franchise operation, the leaderless resistance style of the American Christian Fundamentalist Right, a confederation of extended families, a multi-national corporation, a clandestine killer sect like the Thugs, a Secret Service, a group of charity agencies, a Mafia protection racket, a federation of training centres for autonomously practising professionals, an order of undercover warrior monks, an education system, and a worldwide procurement organisation. We are a self aware, self repairing and spreading nexus of opposition to unjust and impious domination. How much of this did you suspect a few months ago? And we may take newer forms still.

You might meditate on how seamless our transnational system of joint action has shown itself compared to your squabbling national jurisdictions, and bureaucratic empires.

CONCLUSION

[SLIDE 18]

So, finally, I invite you now to be overcome by strategic vertigo. Indeed I would wish for many Conferences like this (I always knew that you would have to set them up to take stock of my actions) to add up guilts and anxieties which would together be paralysing. Unlike me, you flinch at the human cost and the prospect of widespread fear and suffering. I hope, therefore, you will rapidly appreciate that the only solutions are military de-escalation, apology for Western offences, generous reparations and withdrawal from Our World.

Please do not be hypnotised by your early, easy, success in Afghanistan. Events there are far from over yet, as you will have noticed. As the snows melt and we regroup on both sides of the arbitrary and irrelevant borders, it can again become the meatgrinder of invaders. Do you think you'll ever be able to get out? The graves of Al Qaeda fighters are already becoming places of pilgrimage. Whatever happens in that country we will extend eventual revenge elsewhere.

Indeed the more ruthlessly you exterminate our martyrs, the greater the rage of their avengers, some of whom may not yet even have been born. (Have you noticed how many Muslim boys

worldwide are now being named Osama? - 7 out of 10 in Northern Nigeria since September 11) Have you realised that conversions to Islam in the West have also increased?

So I not only continue to believe that God will intervene effectively on our side, and that he has ordered the contemporary world to give the final advantage to me. But I also know I have been able to present evidence which should prove that you ought rationally to expect this too.

I shall now be happy to answer questions with, God willing, serene and unbreakable confidence.

[But before then, since my talk has been so abstract, and secular, conducted at your level, let me give you a glimpse of the passionate and holy sounds and images inside the heads and hearts of those who struggle righteously against you. VIDEO]

PAUL SCHULTE

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